

The Journey

There are several events that take place that we will see as we study these things. From Ramses to the base of Mt. Sinai was about _____ miles.

Chapter 14

From Succoth, they go to Etham, with the guidance of a pillar of _____ by day and a pillar of _____ by night. It is interesting to note that Moses took the _____ with him.

From Etham, they go to Pihahiroth, which means 'Place of Liberty.' In this providential turn of events, they follow God and get trapped. Pharaoh regrets his decision to let the children of Israel go and gathers his might army to pursue them. He catches up to the children of Israel beside Pihahiroth and before _____. Fear comes over the children of Israel and they cry out to God. They begin to murmur and complain against Moses. Moses says to them to: (Verse 13)

1. Fear ye not
2. Stand still
3. See

See what? The salvation of the Lord.

God commands Moses to lift up the rod and stretch his hand over the sea and _____ it; and the children of Israel shall go on dry ground through the midst of the sea.

First they were told to stand still (verse 13), then go forward (verse 15).

One of the greatest miracles of all the Bible takes place here. First the shift in the position of the glory cloud from going before the children of Israel to going _____ them. It became like fog to the Egyptians, but provided _____ to the children of Israel. Second was the actual dividing of the waters. All Israel went through on _____ and the Egyptians followed after them. Moses stretched forth his hand over the sea and it returned to its strength. It covered the hos of Egyptians and there remained not so much as one of them.

The result is found in verses 29 through 31.

So from Pihahiroth they go through the _____. From the Red Sea, they go to _____.

Chapter 15

This chapter begins with a song of redemption. Moses leads them through the wilderness of Shur on their way to Marah. They were three days in the wilderness with no _____ in sight. When they finally get to Marah (meaning _____), they could not drink the waters for they were bitter. The people begin again to murmur and Moses cried unto the Lord for guidance. The Lord showed him a _____ and had him cast it into the waters and the waters were made _____.

Moses then gave them this promise from God (verse 26), "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee."

So we see

1. The galling water
2. The goodly tree
3. The Great Physician

From Marah they journey to Elim (verse 27).

Chapter 16

From Elim, they move on to the wilderness of Sin. It was here that they encountered _____. The crowd once again murmurs against Moses and Aaron. They would rather have "died by the hand of the Lord in the land of Egypt." They thought they were going to die of hunger in the wilderness. God was merciful and promised to "rain bread from heaven" (verse 4). Moses declares to the people, "At even, then ye shall know that the Lord hath brought you out from the land of Egypt" (verse 6). He also told them "Your murmurings are not against us, but against the Lord" (verse 8).

In the evening, the _____ came up and covered the ground. In the morning, when the _____ was gone from the ground, there was a small round thing laying on the ground. The children of Israel did not know what it was. They said to one another, "It is manna." _____ means what is it?

For the next _____ years, God would feed them manna six days a week. It was a flat, white wafer that tasted like honey bread. This provision would not stop until Israel entered the promised land. (Joshua 5:12)

We also see in this chapter the first mention of the _____. For 2,500 years only God observed it, but now it was given to Israel to observe. This day was never given to the church to observe. Sabbath does not mean seven as some think. Instead, it means _____ or _____.

Sabbath has never been changed, but set aside while the nation of Israel has been set aside. It will be observed again during the _____. (Isaiah 66:13)

The reason the church worships on Sunday is because the _____ occurred on the first day of the week. The seventh day represents a finished _____. The first day represents a finished redemption.